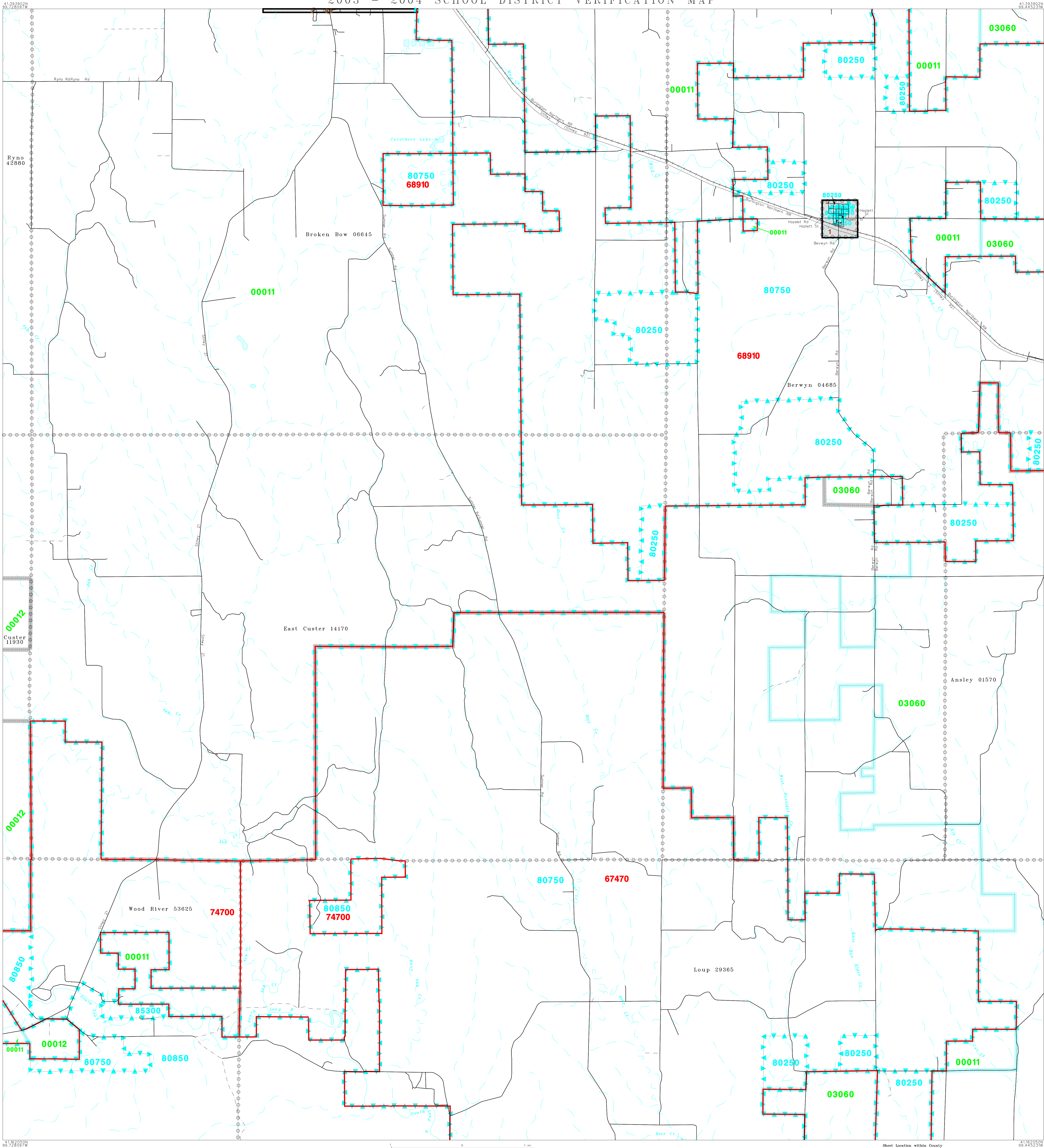


2003 - 2004 SCHOOL DISTRICT VERIFICATION MAP



| SYMBOL | DESCRIPTION | SYMBOL | DESCRIPTION | NAME STYLE | DESCRIPTION |
|--------|---------------------------------------|-------------|---------------------------------------|------------|---------------------------------------|
| | INTERNATIONAL | ☆☆☆☆☆☆ | INTERNATIONAL | | INTERNATIONAL |
| | AMERICAN INDIAN RESERVATION | ☆☆☆☆☆☆ | AMERICAN INDIAN RESERVATION | | AMERICAN INDIAN RESERVATION |
| | ALASKA NATIVE REGIONAL CORPORATION | ◇◇◇◇◇◇ | ALASKA NATIVE REGIONAL CORPORATION | | ALASKA NATIVE REGIONAL CORPORATION |
| | STATE ¹ | ▨▨▨▨▨▨ | STATE | | STATE |
| | COUNTY ¹ | ▣▣▣▣▣▣ | COUNTY | | COUNTY |
| | MINOR CIVIL DIVISION ² | ◎◎◎◎◎◎ | MINOR CIVIL DIVISION | | MINOR CIVIL DIVISION |
| | Incorporated Place | ●●●●●●●● | Incorporated Place | | Incorporated Place |
| | Unified School District | ▤▤▤▤▤▤ | Unified School District | | Unified School District |
| | Secondary School District | ▲▲▲▲▲▲ | Secondary School District | | Secondary School District |
| | Elementary School District | ▬▬▬▬▬▬ | Elementary School District | | Elementary School District |
| | Interstate and Limited Access Highway | ▬▬▬▬▬▬ | Interstate and Limited Access Highway | | Interstate and Limited Access Highway |
| | U.S. Highway or Secondary Road | ▬▬▬▬▬▬ | U.S. Highway or Secondary Road | | U.S. Highway or Secondary Road |
| | County or Connecting Road | ▬▬▬▬▬▬ | County or Connecting Road | | County or Connecting Road |
| | Neighborhood Road or City Street | ▬▬▬▬▬▬ | Neighborhood Road or City Street | | Neighborhood Road or City Street |
| | Railroad | ┳┳┳┳┳┳┳┳ | Railroad | | Railroad |
| | Perennial Stream/Shoreline | ┉┉┉┉┉┉┉┉ | Perennial Stream/Shoreline | | Perennial Stream/Shoreline |
| | Intermittent Stream/Shoreline | ┈┈┈┈┈┈┈┈ | Intermittent Stream/Shoreline | | Intermittent Stream/Shoreline |
| | Pipeline or Powerline | ■ ■ ■ ■ ■ ■ | Pipeline or Powerline | | Pipeline or Powerline |
| | Property Line | ▬▬▬▬▬▬▬▬ | Property Line | | Property Line |
| | River, Lake, or Other Water | ▬▬▬▬▬▬▬▬ | River, Lake, or Other Water | | River, Lake, or Other Water |
| | Military | ▬▬▬▬▬▬▬▬ | Military | | Military |
| | Park/National Park | ▬▬▬▬▬▬▬▬ | Park/National Park | | Park/National Park |
| | INSET A | ▬▬▬▬▬▬▬▬ | INSET A | | INSET A |
| | Outside Jurisdiction | ▬▬▬▬▬▬▬▬ | Outside Jurisdiction | | Outside Jurisdiction |

¹ State or County; or their equivalent area for statistical purposes.

² A five-spoked asterisk following a minor civil division name indicates that the minor civil division is contiguous with an incorporated place and has the same name.

School Districts

| Code | Name |
|-------|-------------------------------------|
| 00011 | BROKEN BOW PUBLIC SCHOOLS |
| 00012 | CALLAWAY PUBLIC SCHOOLS |
| 03060 | ANSLEY PUBLIC SCHOOLS |
| 80250 | ANSLEY AFFILIATION |
| 80750 | BROKEN BOW AFFILIATION |
| 80850 | CALLAWAY AFFILIATION |
| 85300 | SUMNER-EDDYVILLE-MILLER AFFILIATION |
| 67470 | ROUND HILL PUBLIC SCHOOL |
| 68910 | BERWYN PUBLIC SCHOOL |
| 74700 | OCONTO PUBLIC SCHOOL |

KEY TO GEOGRAPHIC NAMES

1 Berwyn 04650 2 Broken Bow 06610

| | | |
|----|----|----|
| 6 | 7 | 8 |
| 10 | 11 | 12 |
| 14 | 15 | 16 |

ST: Nebraska (31)
COU: Custer County (041)

SHEET 11 OF 16 PARENT SHEETS

 (SDV03) 06031041011000000000